

## Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court  
Eastern District of PennsylvaniaIn re:  
Michael B. Saraceno, Jr.  
DebtorCase No. 13-18784-ref  
Chapter 11**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: Lisa  
Form ID: pdf900Page 1 of 2  
Total Noticed: 9

Date Rcvd: Jan 25, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 27, 2018.

db +Michael B. Saraceno, Jr., 4507 Scheidys Road, Coplay, PA 18037-2426  
 cr +Allentown School District, Public Asset Management, c/o Portnoff Law Associates, Ltd.,  
 P.O. Box 3020, Norristown, PA 19404-3020  
 cr +BANK OF AMERICA, N.A., 2380 Performance Drive, Richardson, TX 75082-4333  
 cr +Linda Mitten, Commonwealth of Pennsylvania, Department of Labor and Industry,  
 651 Boas Street, Room 702, Harrisburg, PA 17121-0700  
 cr ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
 (address filed with court: NATIONSTAR MORTGAGE, LLC., PO Box 630267, Irving, TX 75063)  
 cr Susquehanna Bank, Barley Snyder LLP, c/o Shawn M. Long, 50 North Fifth Street,  
 P.O. Box 942, Reading, PA 19603-0942  
 cr +WELLS FARGO BANK, N.A., 1 HOME CAMPUS, MAC X2303-01A, DES MOINES, IA 50328-0001  
 cr +Wilmington Trust, National Association, c/o Nationstar Mortgage, LLC, PO Box 619096,  
 Dallas, TX 75261-9096

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 cr +E-mail/Text: bkmailbayview@bayviewloanservicing.com Jan 26 2018 01:49:27BAYVIEW LOAN SERVICING, LLC, 4425 Ponce deLeon Blvd. 5th floor,  
Coral Gables, FL 33146-1837

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 27, 2018

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 25, 2018 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor JP MORGAN CHASE BANK, N.A., ecfmil@mwc-law.com  
 ALEXANDRA T. GARCIA on behalf of Creditor JPMorgan Chase Bank, National Association  
 ecfmil@mwc-law.com  
 ANDREW SPIVACK on behalf of Creditor GREEN TREE SERVICING LLC, AS AUTHORIZED SERVICER FOR  
 FANNIE MAE, AS OWNER AND HOLDER OF ACCOUNT/CONTRACT ORIGINATED BY COUNTRYWIDE HOME LOANS, INC.  
 paeb@fedphe.com  
 ANDREW SPIVACK on behalf of Creditor Caliber Home Loans, INC Et al. paeb@fedphe.com  
 ANDREW SPIVACK on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com  
 ANTHONY ST. JOSEPH on behalf of Defendant US Small Business Administration  
 anthony.stjoseph@usdoj.gov, mardella.suarez@usdoj.gov  
 CARLA A. K. JAROSZ on behalf of Creditor NATIONSTAR MORTGAGE, LLC. CarlaJ@w-legal.com  
 CELINE P. DERKRIKORIAN on behalf of Creditor JPMorgan Chase Bank, National Association  
 ecfmil@mwc-law.com  
 CHRISOVALANTE FLIAKOS on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com  
 CHRISTOPHER A. DENARDO on behalf of Creditor JPMorgan Chase Bank, National Association  
 pabk@logs.com  
 DAVE P. ADAMS on behalf of U.S. Trustee United States Trustee dave.p.adams@usdoj.gov  
 DAVID NEEREN on behalf of Creditor BANK OF AMERICA, N.A. dneeren@udren.com,  
 vbarber@udren.com  
 FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmil@fredreiglechl3.com,  
 ecf\_frp@trustee13.com  
 JAMES RANDOLPH WOOD on behalf of Creditor Allentown School District, Public Asset Management,  
 Inc., Assignee of Allentown School District jwood@portnoffonline.com, jwood@ecf.inforuptcy.com  
 JEROME B. BLANK on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

JOSHUA ISAAC GOLDMAN on behalf of Creditor JP MORGAN CHASE BANK, N.A.,  
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com  
LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
ecf\_frpa@trusteel3.com  
MATTHEW GREGORY BRUSHWOOD on behalf of Creditor Green Tree Servicing LLC paeb@fedphe.com  
MICHAEL J. MCCRYSTAL on behalf of Plaintiff Michael B. Saraceno, Jr. mccrystallaw@gmail.com,  
sueparalegal@gmail.com  
MICHAEL J. MCCRYSTAL on behalf of Debtor Michael B. Saraceno, Jr. mccrystallaw@gmail.com,  
sueparalegal@gmail.com  
SHAWN M. LONG on behalf of Creditor Susquehanna Bank slong@barley.com,  
jrachor@barley.com/cbrelje@barley.com/cnatarian@barley.com/tshober@barley.com  
SHERRI J. BRAUNSTEIN on behalf of Creditor BANK OF AMERICA, N.A.  
sherri.braunstein@phelanhallinan.com, pa.bkecf@fedphe.com  
THOMAS I. PULEO on behalf of Creditor JP MORGAN CHASE BANK, N.A., tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 24

Michael J. McCrystal, Esquire  
2355 Old Post Rd. STE. 4  
Coplay, PA 18037  
(610) 262-7873

Attorneys for Debtor

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA  
READING DIVISION

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Michael B. Saraceno, Jr.

Debtor.

CASE NO. 13-18784

Chapter ~~11~~ **11**

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~~AMENDED~~ **ORDER TO ADMINISTRATIVELY CLOSE**  
**INDIVIDUAL CHAPTER 11 CASE**

AND NOW, this **25<sup>th</sup>** day of January 2018, upon the Debtor's Motion to Administratively Close Individual Chapter 11 Case and after notice and opportunity to be heard, it is ORDERED:

1. The above captioned case is administratively closed.
2. Upon consummation of all plan payments, the Debtor may move to reopen the case and to obtain a discharge and the entry of a final decree.

BY THE COURT:

  
USBJ